

MACOUPIN COUNTY REVOLVING LOAN FUND

MARCH 2012 REPORT

REPORT DATE: MARCH 30, 2012

INVOICE DATE RANGE: THROUGH 3/15/2012 INVOICES

Invoice Date	RLF Loanee	Amount Paid	Due Date	Date Amount Remitted
10/15/11	159 Fitness	\$485.00	11/17/2011	11/17/2011
11/15/11	159 Fitness	\$485.00	12/17/2011	12/16/2011
12/15/11	159 Fitness	\$485.00	1/17/2012	1/17/2012
1/15/12	159 Fitness	\$485.83	2/17/2012	2/17/2012
2/15/12	159 Fitness	\$495.83	3/17/2012	3/16/2012
3/15/12	159 Fitness		4/17/2012	
159 Fitness Initial Principal Balance/Current Principal Balance: \$50,000.00/\$43,422.84				
10/15/11	All Type Hydraulics	\$478.40	10/28/2011	10/31/2011
11/15/11	All Type Hydraulics	\$478.40	11/28/2011	11/29/2011
12/15/11	All Type Hydraulics	\$478.40	12/28/2011	12/28/2011
1/15/12	All Type Hydraulics	\$478.40	1/28/2011	1/27/2012
2/15/12	All Type Hydraulics	\$478.40	2/28/2011	2/28/2012
3/15/12	All Type Hydraulics	\$478.40	3/28/2011	3/30/2012
All Type Hydraulics Initial Principal Balance/Current Principal Balance: \$35,000.00/\$18,305.35				
10/15/11	Connexus, Inc.	\$0.00	11/1/2011	UNPAID - See note Below
11/15/11	Connexus, Inc.	\$0.00	12/1/2011	UNPAID - See note Below
12/15/11	Connexus, Inc.	\$0.00	1/1/2012	UNPAID - See note Below
1/15/12	Connexus, Inc.	N/A	N/A	See Below / Agreement
N/A	Connexus, Inc.	\$250.00	Per Agrmt	Payment Made 1/10/12
N/A	Connexus, Inc.	\$250.00	Per Agrmt	Payment Made 1/31/12
N/A	Connexus, Inc.	N/A	Per Agrmt	New note drafted - pymt due 4/10
Connexus Initial Principal Balance/Current Principal Balance: \$8,380.00/\$6,446.26***				
10/15/11	R&A Enterprises	see above	11/1/2011	see above (10/11/2011)
11/15/11	R&A Enterprises	\$201.85	12/1/2011	11/15/2011
12/15/11	R&A Enterprises	\$201.85	1/1/2012	12/8/2011
1/15/12	R&A Enterprises	\$201.85	2/1/2012	2/21/2012
2/15/12	R&A Enterprises	\$201.85	3/1/2012	3/14/2012
3/15/12	R&A Enterprises		4/1/2012	
R&A Enterprises Initial Principal Balance/Current Principal Balance: \$25,000.00/ \$13,563.87				
1/15/12	Mercantile Center	N/A	1/1/2013	
Mercantile Center Initial Principal Balance/Current Principal Balance: \$10,000.00/ \$10,000.00				
Legend: M=Missed; L=Received Late; (*)=see previous monthly reports for detail				

Note1: Certain balance figures may be slightly different due to not re-amortizing balances every month after an extra payment toward principal. Actual balances will be determined prior to final collection if necessary in any instance. Listed principal balances reflect amortization schedules.

Note2: As of today's report date, a new agreement has been made with David and Patty Ambrose (Connexus) and terms were re-negotiated into a new note due a change in employment status. The new note takes effect in April 2012 once signed with first payment due 4/10/12.

Note3: A \$10,000.00 loan at 3% interest / one-pay note to the Mercantile Center (formerly listed with a separate, current loan under R&A Enterprises) was approved by the County Board at its December 2011 meeting. Per terms of the note, the Mercantile Center is required to appear before the County Board's Economic Development Committee to provide appropriate financial updates and foreclosures in the event the loan has not yet been prepaid. Repayment of the single-pay note is due no later than January 1, 2013.

N-a



Nomination Form

Nominees must live and/or work in Macoupin County. They must also be at least 21 and no older than 45 before May 11, 2012. Nominees and their nominators do **not** have to be members of MEDP to participate. You may nominate more than one person. You can re-nominate a person who was or was not honored last year. An independent panel of judges will determine the winners. A nominee can receive more than one nomination.

Nominee Name _____

Age/Gender _____

Occupation/Company _____

Address _____

Email _____

Daytime Phone _____

Why You Believe They Should Be Honored (you may attach a separate page if needed): _____

Nominator Name _____

Occupation/Company _____

Address _____

Email _____

Daytime Phone _____

Winners will be announced at the MEDP Annual Dinner on June 14.

The deadline for all nomination forms is May 11, 2012

By submitting this application you agree that, in partial consideration for the above noted nominee to be considered for the recognition, you hereby waive any and all claims against Macoupin Economic Development Partnership, all sponsors and supporters of the event, including without limitation all members of the event committee, arising from or connected with your submission of this nomination form and the selection of the recognition recipients.

Return nominations to: courtney@macoupinpartners.com or mail to
Courtney Wood, MEDP, 18400 Shipman Road, Carlinville, IL 62626

N-6



Bureau of Environmental Programs

State Fairgrounds • P.O. Box 19281 • Springfield, IL 62794-9281 • 217/785-2427 (voice/TDD) • Fax 217/524-4882
Pesticide Misuse Hotline 1-800-641-3934 (voice/TDD)

March 12, 2012

Dear County Board Chairman:

Enclosed please find a copy of the Illinois Noxious Weed Law (505 ILCS 100/1 et seq.) and associated regulations. Under its provisions, the governing body of each county is designated as a *Control Authority* and is to do the following:

- 1) establish a coordinated program for control and eradication of noxious weeds within the county;
- 2) conduct an examination of all land under its jurisdiction for compliance with the Act; 3) compile data on infested areas and areas eradicated;
- 4) advise persons responsible for controlling and eradicating noxious weeds of the best and most practical methods of noxious weed control and eradication;
- 5) investigate or aid in the investigation and prosecution of violations of the Act;
- 6) publish notices for control and eradication of noxious weeds as set forth in the Act and these rules and as prescribed by the Director; and
- 7) cooperate with Federal, State, and local authorities in carrying out the provisions of the Act and its rules.

Control Authorities may employ one or more *weed control superintendents* who must be certified by the Director of the Illinois Department of Agriculture to carry out many of the various activities authorized in the Act including the examination of lands under the *Control Authority's* jurisdiction, the investigation of complaints, the issuance of control notices, and the creation and submittal of an annual report.

Please take a few minutes and review the enclosed statute and regulations, the status of your current noxious weed control program, and whether improvements might be made to improve its effectiveness. If you have any questions or comments, please feel free to contact us at the Department of Agriculture at your convenience.

Sincerely,

A handwritten signature in cursive script that reads "Warren D. Goetsch".

Warren D. Goetsch, P.E.
Bureau Chief, Environmental Programs



Upcoming Vegetation Activities Notification

Please be advised that Ameren will perform vegetation management in your community in the near future. Our professional vegetation management specialists will be managing vegetation on rights-of-way that could affect our electric lines. This vegetation management work is necessary to protect the integrity of the electric system and to prevent potential safety hazards.

This work might include: aerial or manual trimming, removal of vegetation, mowing, application of environmentally-safe herbicides, and inspections, as necessary in your community. Interested persons may call the Ameren toll free number 1-800-232-2477 or visit www.mysafetrees.com to understand any potential dispute resolution opportunities, processes, rights and/or remedies. Common addresses of properties affected by this planned vegetation management in your area are provided with this letter to be available for those affected to review. You may receive calls from residents inquiring about these vegetation work locations because our notification letters to the residents inform them that the list of addresses has been provided to your office. Illinois Statute requires us to provide this list to you and to advise the residents that the list has been provided to you. Customers and property owners may appeal the particular vegetation work planned on their property by 1) calling the Ameren toll free number mentioned above referencing Code TMT or 2) accessing the website mentioned above referencing Code TMT or 3) contacting the Illinois Commerce Commission Consumer Services Division at 1-800-524-0795.

Sincerely,

Ameren

Name	Address	Address2	City	State	Zip	Pin
COLE KENDALL P & CHARLOT R		22017 VIRIDEN ROAD	VIRIDEN	IL	62690	04-10-200-00
COUNTRY VIEW CHRISTIAN CHURCH		19909 CROWN TWO MINE ROAD	GIRARD	IL	62640	04-20-226-00
MASONIC LODGE 161		19891 CROWN TWO MINE ROAD	GIRARD	IL	62640	04-20-226-00
MID-AMERICA MACHINERY CO		P O BOX 377	VIRIDEN	IL	62690	04-16-300-00
NARMONT STEPHEN		P O BOX 49	AUBURN	IL	62615	04-20-226-00
REICHERT KENNETH & KRISTINE		33031 OLD ROUTE 4	VIRIDEN	IL	62690	04-17-400-00
ZELMER JAMES E & SHIRLEY M		19985 CROWN TWO MINE ROAD	VIRIDEN	IL	62690	04-20-226-00



UNIVERSITY OF ILLINOIS
EXTENSION

investing in You

Community Development
Extension Educator
Amanda Cole
217-532-3941
acolet@illinois.edu

Population

Population Change 2000-2010

	2000 Population	2010 Population	Change	% Change
Christian	35,372	34,800	(572)	-1.62%
Jersey	21,668	22,985	1,317	6.08%
Macoupin	49,019	47,765	(1,254)	-2.56%
Montgomery	30,652	30,104	(548)	-1.79%
Region	136,711	135,654	(1,057)	-0.77%
Illinois	12,419,293	12,830,632	411,339	3.31%

Source: U.S. Census Bureau, 2000 and 2010 Decennial Census

Youth Population Change 2000-2010

	Under 18, 2000	Under 18, 2010	Change	% Change	% of Total 2000	% of Total 2010
Christian	8,521	7,776	-745	-8.74%	24.09%	22.34%
Jersey	5,508	5,239	-269	-4.88%	25.42%	22.79%
Macoupin	12,064	10,775	-1,289	-10.68%	24.61%	22.56%
Montgomery	7,275	6,386	-889	-12.22%	23.73%	21.21%
Region	33,368	30,176	-3,192	-9.57%	24.41%	22.24%
Illinois	3,245,451	3,656,790	411,339	12.67%	26.13%	28.50%

Source: U.S. Census Bureau, 2000 and 2010 Decennial Census



For more information contact:

Amanda Cole
Extension Educator, Community Development
acolet@illinois.edu
217-532-3941

Note: "Region" in this document refers to a combined area including Christian, Jersey, Macoupin and Montgomery Counties.

Race and Ethnicity

Racial Make-Up 2000, 2010

	Christian		Jersey		Macoupin		Montgomery		Region		Illinois	
	2000	2010	2000	2010	2000	2010	2000	2010	2000	2010	2000	2010
One race	99.5%	99.5%	99.3%	99.3%	99.4%	99.4%	99.5%	99.5%	99.4%	99.4%	98.1%	98.5%
White	96.3%	96.2%	98.1%	98.0%	98.0%	97.9%	94.9%	94.7%	96.9%	96.8%	73.5%	73.9%
Black	2.1%	2.3%	0.5%	0.5%	0.8%	0.9%	3.7%	3.8%	1.8%	1.8%	15.1%	13.8%
American Indian	0.2%	0.2%	0.2%	0.2%	0.2%	0.2%	0.2%	0.2%	0.2%	0.2%	20.0%	0.3%
Asian	0.4%	0.4%	0.3%	0.3%	0.2%	0.2%	0.2%	0.2%	0.3%	0.3%	3.4%	4.7%
Native Hawaiian	0.0%	0.0%	0.0%	0.1%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Some Other Race	0.5%	0.5%	0.2%	0.1%	0.1%	0.1%	0.5%	0.5%	0.3%	0.3%	5.8%	5.8%
Two or More Races	0.5%	0.5%	0.7%	0.7%	0.6%	0.6%	0.5%	0.5%	0.6%	0.6%	1.9%	1.5%
Hispanic or Latino	1.0%	1.3%	0.7%	1.1%	0.6%	0.7%	1.1%	1.3%	0.8%	1.0%	12.3%	15.8%

Source: U.S. Census Bureau, 2000 and 2010 Decennial Census

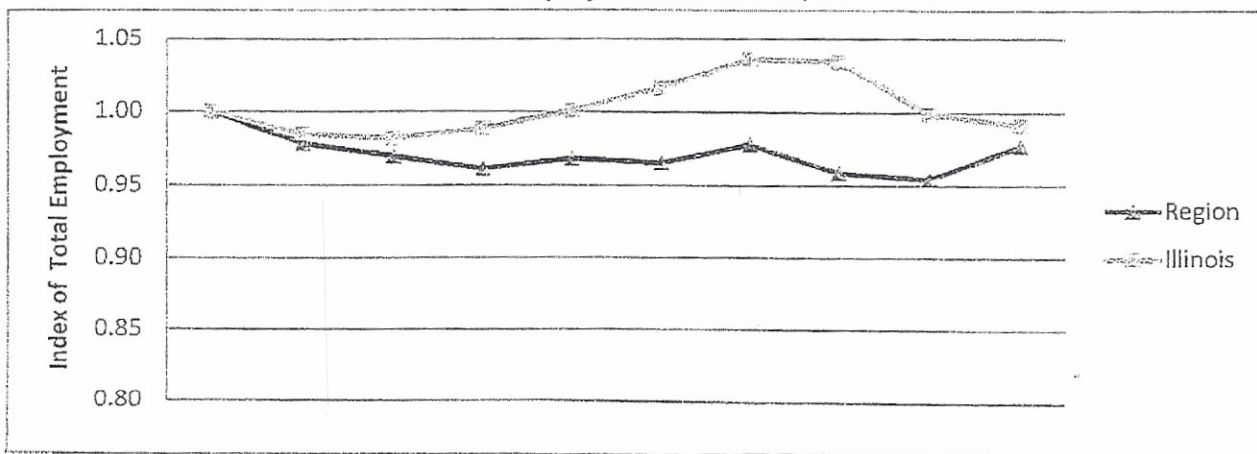
Employment by Industry

Regional Employment by Industry 2001, 2010

Industry	Region				Illinois			
	2001	2010	Change	% Change	2001	2010	Change	% Change
Government	7,979	7,830	(149)	-1.9%	855,022	871,362	16,340	1.9%
Retail Trade	7,410	6,920	(490)	-6.6%	747,703	695,528	(52,175)	-7.0%
Health Care and Social Assistance	6,286	6,589	303	4.8%	687,039	820,376	133,337	19.4%
Agriculture, Forestry, Fishing and Hunting	4,636	3,878	(758)	-16.4%	107,875	89,311	(18,564)	-17.2%
Construction	3,835	3,828	(7)	-0.2%	387,061	319,065	(67,996)	-17.6%
Accommodation and Food Services	3,846	3,521	(325)	-8.5%	429,919	456,363	26,444	6.2%
Manufacturing	4,156	3,364	(792)	-19.1%	830,091	578,811	(251,280)	-30.3%
Finance and Insurance	2,637	3,253	616	23.4%	439,555	489,598	50,043	11.4%
Other Services (except Public Administration)	3,895	3,192	(703)	-18.0%	351,420	372,872	21,452	6.1%
Wholesale Trade	2,321	2,361	40	1.7%	329,953	306,428	(23,525)	-7.1%
Administrative and Support and Waste Management and Remediation Services	1,354	2,183	829	61.2%	453,342	463,986	10,644	2.3%
Professional, Scientific, and Technical Services	1,822	1,995	173	9.5%	495,148	505,900	10,752	2.2%
Transportation and Warehousing	2,679	1,865	(814)	-30.4%	336,188	319,901	(16,287)	-4.8%
Real Estate and Rental and Leasing	1,519	1,710	191	12.6%	227,234	283,264	56,030	24.7%
Educational Services	1,239	1,311	72	5.8%	144,569	189,510	44,941	31.1%
Mining, Quarrying, and Oil and Gas Extraction	890	1,016	126	14.2%	18,310	32,334	14,024	76.6%
Arts, Entertainment, and Recreation	771	966	195	25.3%	130,259	146,783	16,524	12.7%
Information	622	619	(3)	-0.5%	170,557	125,218	(45,339)	-26.6%
Utilities	472	575	103	21.8%	30,009	24,527	(5,482)	-18.3%
Management of Companies and Enterprises	45	125	80	177.8%	77,076	95,729	18,653	24.2%
Total	58,416	57,100	(1,316)	-2.3%	7,248,328	7,186,865	(61,463)	-0.8%

Source: EMSI Complete Employment - 1st Quarter 2011

Index of Total Employment 2001 -2010, 2001 = 1.0



Source: EMSI Complete Employment - 1st Quarter 2011



ANDREW MANAR
CHAIRMAN

MACOUPIN COUNTY BOARD

215 SOUTH EAST STREET • P.O. Box 535 • CARLINVILLE, IL 62626

TELEPHONE 217/854/3341 • FAX 217/854/6015

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Mr. Roger L. Driskell, P.E.

Deputy Director of Highways, Region 4 Engineer

Illinois Department of Transportation

District 6

126 E. Ash Street

Springfield, IL. 62704-4792

RE: Historic Route 66 Bike Trail
Staunton, IL. to Mt. Olive, IL.

Dear Mr. Driskell:

Macoupin County in cooperation with the City of Staunton, City of Mt. Olive, Mt. Olive Township, Staunton Township, the Illinois Traction System Trail Committee, the Route 66 Trail Executive Council, and the Illinois Department of Natural Resources has been working to begin the process of developing a new Bike Trail as described above. This would be a northern extension of the existing trail currently ending in Staunton, Illinois. That existing trail, of course, is part of the Madison County Bike Trail system which connects to the Metro-St. Louis System and beyond. This proposed project would be the next step in extending the trail system along the Old Route 66 corridor all the way to Chicago.

On March 15, 2012, representatives from the above group met with several staff members from District 6 along with Mr. Todd Hill, Statewide Bicycle and Pedestrian Coordinator to discuss this proposed project and explore funding options available for the project along with the local matching share costs that may be involved. As proposed by our group, it was agreed that the current round of ITEP funding would be a very logical source of primary funding. Macoupin County would be the lead agency for such an application. With ITEP providing approximately 80% of the funds required, this would leave the 20% for a local match.

This brings us to the reason for this letter. In the above referenced meeting, the question came up regarding the possible Jurisdictional Transfer (JT) of that portion of the Old Route 66 right-of-way to be used in the proposed project. The funds provided by the State for said JT could then be used as the local share of the project. We, therefore, request that the possibility of executing this JT be reviewed as soon as possible by your staff for the purpose of making an application for the ITEP funding during this current round. This information will help us determine the ability for us to move forward with the ITEP grant application. The staff members present would have project specific information from the meeting to complete such a review.



We, of course, would be happy to provide any additional information required.

Thank you in advance for any assistance you can provide regarding this request. Please feel free to contact me should have any questions.

Respectfully Submitted,

Andy Manar
Mr. Andy Manar, Chairman
Macoupin County Board